

# **Health and Wellbeing Board**

Date: FRIDAY, 18 JULY 2014

Time: 1.45 pm

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:** Revd Dr Martin Dudley (Chairman)

Deputy Joyce Nash (Deputy Chairman)

Ade Adetosoye Deputy Billy Dove

Jon Averns Dr Penny Bevan

Superintendent Norma Collicott

Dr Gary Marlowe Simon Murrells Sam Mauger

Vivienne Littlechild Gareth Moore Jeremy Simons

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Lunch will be served in the Guildhall Club at 1pm

John Barradell
Town Clerk and Chief Executive

# **AGENDA**

# Part 1 - Public Reports

#### 1. **APOLOGIES**

# 2. DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

# 3. MINUTES

To agree the minutes of the previous meeting.

For Decision

(Pages 1 - 10)

#### 4. PRESENTATION - FUTURE CITY: SMARTER CITY

To receive a presentation from Paul Beckett (Policy & Performance Director)

For Information

# 5. PRESENTATION: HEALTHY WORKPLACE CHARTER

To receive a presentation from Laura Austin Croft (London Healthy Workplace Charter Project)

For Information

# 6. COMMUNICATIONS STRATEGY UPDATE

To receive a verbal update from Greg Williams (Public Relations Office)

For Information

# 7. SAFER CITY PARTNERSHIP UPDATE

To receive a verbal update from Doug Wilkinson (Assistant Director Street Scene and Strategy, Built Environment)

For Information

# 8. APPOINTMENT OF CO-OPTED MEMBERS

To consider the report of the Town Clerk

For Decision

(Pages 11 - 16)

# 9. HEALTH AT THE HEART OF THE COMMUNITY

To consider the report of the Director of Public Health

For Information

(Pages 17 - 50)

#### 10. PHARMACEUTICAL NEEDS ASSESSMENT DRAFT DELIVERY PLAN

To consider the report of the Director of Public Health

For Decision

(Pages 51 - 56)

#### 11. HEALTHWATCH CITY OF LONDON ANNUAL REPORT 2013/14

To consider the report of the Chair of Healthwatch City of London.

For Information

(Pages 57 - 82)

#### 12. **AIR QUALITY UPDATE**

To consider the report of the Director of Markets and Consumer Protection

**For Decision** 

(Pages 83 - 92)

#### 13. CHILD POVERTY NEEDS ASSESSMENT

To consider the report of the Director of Community and Children's Services

For Decision

(Pages 93 - 144)

# 14. **DEVELOPMENT DAY OUTCOME - JOINT HEALTH AND WELLBEING STRATEGY REFRESH**

To consider a report of the Policy Development Manager

For Decision

(Pages 145 - 156)

#### 15. **INFORMATION REPORT**

To consider the report of the Policy Development Manager

For Information

(Pages 157 - 168)

#### 16. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD

# 17. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

# 18. **EXCLUSION OF PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision** 

Part 2 - Non Public Reports

# 19. NON PUBLIC MINUTES

To agree the minutes of the previous meeting.

For Decision

(Pages 169 - 170)

# 20. FIRE SAFETY REPORT

To consider the report of the London Fire Brigade Borough Commander, City of London

For Information (Pages 171 - 178)

#### 21. ANNUAL HEALTH & WELLBEING BOARD REPORT

To consider the report of the Commissioning and Performance Manager (Public Health)

For Information (Pages 179 - 190)

22. **SERVICE REVIEW OF DRUG, ALCOHOL AND TOBACCO CONTROL SERVICES**To consider the report of the Director of Community and Children's Services

For Decision (Pages 191 - 198)

- 23. NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD
- 24. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE BOARD AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED